

# Department of Human Resources & Examinations

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## Louisiana State Licensing Board for Contractors

LSLBC

### **7-5 Driveways, Parking Areas, Asphalt, and Concrete, Exclusive of Highway and Street Work**

#### *Classification Description*

*Refers to the installation, maintenance or repair of driveways and parking areas, excluding highway and street work.*

# Introduction



*Driveways, Parking Areas, Asphalt, and Concrete, Exclusive of Highway and Street Work* is a **closed book** examination with 50 multiple-choice questions and a minimum passing score of 70. You will have **2 hours** to complete this examination.

This bulletin contains only a representative sample of the many good references available on the subject at the time the list was compiled. It is not a comprehensive listing. Please note that it is *not* necessary to read all of the books in order to pass the examination. Rather, this list is intended to suggest what types of references might be useful in helping to acquire the basic knowledge needed to perform this type of work. Often the best preparation is training through a mentor or through a company or organizational training program, or a higher educational or vocational educational training program, etc., along with actual experience.

We try to keep this list current with books in print, but some books go out of print from time to time. These books may be available in your local library's collection or through the services of Inter-Library Loan. If still in print, these books may also be available through your local bookstore or by contacting the publisher. All references available via the internet are followed by the appropriate website address for obtaining the reference. From time to time, website addresses may change and no longer be available. In such cases, please search for the appropriate new website address or contact the publisher or a library to obtain a copy.

## References

**AC 150/5370-14B - Hot Mix Asphalt Paving Handbook**; Federal Aviation Administration; Washington, DC; 2013.. This document may be downloaded at:  
[https://www.faa.gov/regulations\\_policies/advisory\\_circulars/index.cfm/go/document.information/documentID/1025447](https://www.faa.gov/regulations_policies/advisory_circulars/index.cfm/go/document.information/documentID/1025447)

**Concrete Manual**; Waddell, Joseph J.; International Conference of Building Officials; Whittier, CA.

**Moving the Earth: The Workbook of Excavation**; Nichols, H.L.; McGraw-Hill Book Co.; New York.

**Concrete Driveways**; [http://www.cement.org/homes/ch\\_bs\\_driveways.asp](http://www.cement.org/homes/ch_bs_driveways.asp)

**The Contractor's Guide to Quality Concrete Construction**; Third Edition; American Society of Concrete Contractors and American Concrete Institute; 2005.



[www.lslbc.louisiana.gov](http://www.lslbc.louisiana.gov)

600 North Street Baton Rouge, LA 70802 800-256-1392 (225) 765-2301